

PEAK

Experience the Learning

Preliminary Program Information Form

This form does not create an obligation on the part of your organization. It simply provides information so that instructors with the PEAK program can better prepare for your group should your organization choose to participate in a Team Building or Challenge Program.

Name of Organization: _____

Address: _____

Name/Title of Primary Contact: _____

Cell Phone: _____ email: _____

We are most interested in programs designed for (check all that apply) . . .

Professional Development

- _____ Leadership
- _____ Team Building
- _____ Communication
- _____ Problem-solving
- _____ Conflict Resolution
- _____ Cooperation
- _____ Trust
- _____ Risk
- _____ Spirit and Morale
- _____ Other: _____

Adventure

- _____ Group Development
- _____ Spirit and Morale
- _____ Self-confidence
- _____ Self-reliance
- _____ Physical Fitness
- _____ Leadership/Ability to Follow
- _____ Fun and Adventure
- _____ Other: _____

We are interested in a program that includes one or more of the following events/activities (check all that apply):

- _____ Alpine Tower (ropes course) activities
- _____ Odyssey Course (ropes course) activities
- _____ Ground Initiative activities
- _____ Whitewater kayaking (beginner and/or intermediate)
- _____ Flatwater paddling (sea kayaking, canoeing)
- _____ Rock Climbing
- _____ Mountain Biking
- _____ Hiking/Camping/Backpacking
- _____ SCUBA Diving

We would like for our program to be . . .

- Half-day
- Full-day
- Multiple-day
- Overnight

Our approximate group size may be _____.

Three dates that are possibilities for our organization:

1. _____ 2. _____ 3. _____

Please provide a brief description of your organization:

Goals for our organization that should be met through participation in a PEAK program are:

1. _____
2. _____
3. _____

Limitations that our organization might have are:

Additional Comments . . .

Please return this form to:

**The PEAK Program
Heathwood Hall Episcopal School
3000 South Beltline Boulevard
Columbia, SC * 29201**